

**Kontakt:**

Prof. Dr. Silke Hensel  
SFB 496, Teilprojekt C7  
Historisches Seminar  
Tel. 0251 8324356 (24320)  
E-Mail: shensel@uni-muenster.de



Sonderforschungsbereich 496  
Collaborative Research Center 496

# **Kulturelle Grenzen** **Cultural Boundaries**

*Vortrag und Workshop*

Sonderforschungsbereich 496  
Salzstr. 41  
48143 Münster  
Tel. 0251 8327913  
Fax: 0251 8327911  
Internet: [www.sfb496.uni-muenster.de](http://www.sfb496.uni-muenster.de)

***Mittwoch, den 9.12.2009, 18.00 Uhr c.t.:***

**1.: Öffentlicher Vortrag im „Forum Gesellschaftliche Symbolik“:**

*Patricia Seed (Irvine, USA):*  
Finding the Boundaries of European Political Cultures in Colonial Expansion  
Ort: Hörsaal J12, Johannisstr. 1-4

***Donnerstag, den 10.12.2009***

**2.: Workshop “Cultural Boundaries”**

Ort: Liudgerhaus, Überwasserkirchplatz 3, Raum S2

**Programm:**

**9.00-12.30 Boundaries**

*Heike Bungert/Silke Hensel (Münster):*  
Introduction

*Patricia Seed (Irvine, California):*  
Further Projects out of “Ceremonies”: Navigation, Cartography, and Empire

10.30-11.00 Coffee break

*Astrid Windus (Hamburg):*  
Images and Boundaries: Visual Demarcations of Cultural Orders in the Colonial Andean Contact Zone

*Michael Schlütter (Münster):*  
The Indian-European Dichotomy and Pan-Indian Identity in the Late 18th Century

**13.30-16.30 Contacts**

*Christina Brauner (Münster):*  
“According to the Custome of the Country”: African Rituals of Obedience and Delivery as Arguments in Intra-European Disputes of Territory (17th Century)

*Ulrike Kirchberger (Bamberg):*  
The Role of Gifts in Diplomatic Negotiations between Native Americans and Europeans in the 18th Century

*Antje Flüchter (Heidelberg):*  
Jesuits as Go-Betweens? The French Carnatic Mission in India, about 1700

16.30-17.00 Coffee break

**17.00-18.30 Shifting Boundaries**

*Ulrike Bock (Münster):*  
Between “españoles” and “ciudadanos”. The Coloured Militia and the Shifting of Cultural Boundaries in Late Colonial Yucatan

*Katrin Dircksen (Münster):*  
The Dissolution of Cultural Boundaries in Public Ceremonies: The Funerals of the First National Heroes in Mexico